



2016 GRAND PRIZE WINNER

# 12<sup>TH</sup> Annual Kids' Clean Water Calendar Contest

## OFFICIAL CONTEST RULES:

Participants must be **4th or 5th grade students** within Oakland County. Twelve monthly winners will be selected and notified in November. An awards ceremony with prizes will be held in December at the Cranbrook Institute of Science in Bloomfield Hills! (*Entries will be accepted Sept. 6, 2016 - Oct. 7, 2016*)

## DEADLINE FOR ENTRIES:

Friday, October 7<sup>th</sup>, 2016

## ARTWORK REQUIREMENTS:

- Use plain, white, letter-sized paper, **LANDSCAPE format** (11 inches wide by 8.5 inches tall)
- **Bold colors and lines** show up best using crayons, markers, ink, watercolors, poster paint, etc.
- Students must work on drawings individually
- Do not mount, frame, fold or roll drawings
- Artwork becomes the property of the Water Resources Commissioner's Office and will not be returned

## CALENDAR THEME:

Clean Water Begins with You! We Can All Protect Oakland County's Watersheds, Lakes, Rivers and Streams

## DRAWING TOPICS MAY INCLUDE:

- Storm drain awareness - where does the water that enters storm drains go?
- Don't litter and "reduce, reuse, recycle"
- Ways to conserve water
- Clean up after your pet/don't feed the waterfowl to prevent water pollution
- Use fertilizers and pesticides sparingly and properly to prevent pollution
- Use native plants in landscaping to protect water quality and provide habitat for wildlife
- Practice good automobile care by fixing oil leaks immediately and taking the car to the car wash or washing it on the grass instead of the driveway
- Dispose of household hazardous waste and unused medication properly
- Examples of "green infrastructure" to reduce stormwater runoff

## JUDGING:

Entries will be judged by water resource professionals on effectiveness of message, creativity, educational aspects and uniqueness.



### MAIL OR DROP OFF ENTRIES TO:

Oakland County Water Resources Commissioner's Office  
Attn: Calendar Contest  
One Public Works Drive, Bldg 95 West  
Waterford, MI 48328

Questions? Please contact Jacy Garrison at 248-858-5264 or email: [garrisonj@oakgov.com](mailto:garrisonj@oakgov.com)

----- ✂ ----- ✂ ----- ✂ ----- ✂ ----- ✂ ----- ✂ ----- ✂ -----  
**2017 CALENDAR CONTEST ENTRY FORM** - Please Attach Form (don't staple!) or Include Information on Back of Drawing

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

School or Home Mailing Address: \_\_\_\_\_

School and Teacher Name/Parent or Guardian Name: \_\_\_\_\_

Teacher or Parent/Guardian Email: \_\_\_\_\_

Teacher Phone or Home Phone: \_\_\_\_\_